STATE OF

# Application for RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
EPARTHEST OF ARCHIVES & BISTORY
RECORDS' MADAGEMENT DIVISION

	GEORG!A	MACOUND MARRORITY DIVIDIOS
1 . Application Date  May 2, 1974 2 . Agency Application Ro.  DHR-DPH-22	INSTRUCTIONS: See separate instructions for completion front and reverse of this form. Sign original and two copi and forward to Department of Archives and History, Attention Records Management Officer	Date Received Application No. Date Completed
Department of Division of Ph Maternal Healt 47 Trinity Ave 7.ACTION REQUE	Human Resources ysical Health, Health Improvement Section Unit - Room 618-H nue, S.W. Atlanta, Georgia 30334	Person to Contact
	LL CONTINUE TO ACCUMULATE. NO	FURTHER ACCUMULATION ANTICIPATED
The Division of coordination of coordination of throughout the and health of programs; diag	f Physical Health is responsible for the affine Physical Health Programs in the Start the standards for businesses, housing, first state; improvement of physical and dental expectant mothers; administration of familians and control of diseases; supervision lities; and administration of the Cancer A	administration, direction and te. These include, but are not ield operations and hospitals I health of adults and children, ly planning and sterilization n of construction and licensure
family li <b>se</b> by Resources staf policies, and	ealth/Family Planning Unit has the function promoting all maternal health activities fs to women in child bearing years. Also procedures; and coordinate activities of a	on local and district Human to establish service standards,
	ains the following documents (include form	numbers and titles, if any.

1. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

SEE ATTACHED LIST

## ATTACH SAMPLES OF THE FILE

12	. EQUIPMENT OCCUPIED	No. of Dravers Cu. Ft. of Records			No. of Drawers Cu. Ft. of Records			
	Letter-size File Drawers	8	12	ARRUAL NATE OF ACCUMULATION	3			
	Legal-size File Dravers	)	24.46	Floor Space Occupied (Square Feet)	1n off		In Storag	e Ares(s)
		,			This Year's	Last Year's	Preceding Year's	
ē.			3.74	AVÉRAGE DAILY REFERENCES	<b>.8</b> 0	10	3	1

QUESTIONNAIRE Place an "x" in the proper column. If answer is "YES,"	1 2222	
·	presse exprain	YES NO
13. Is this the Record Copy of the series?	•	, [x] [*]
14. Is there a duplication of this series in anot	her office or agency?	[ ] [x]
15. Is the information contained in this series e Attach copy of summary or publication.	ver summarized or published?	· [ ] [X]
16. Does the series contain classified informatio		
17. Does the series initiate, amend or terminate.	agency policies and procedures?	? - * [ ] [ X]
18. Could the function be performed if the files	were lost or destroyed?	[ ] [X]
19. Is the series (or major portion of it) regula	rly microfilmed? If yes, why?	[ ] [X]
20. Does the record series provide data as input	to an EDP file?	[ ] [X]
21. Does the record series contain documentation	produced as EDP printout?	[ ] [X]
22. Has the Federal Government issued instruction sition of these files?	s governing the retention/dispo	ot [ ] . [X]
23. Will there be a need for these records 10, 15	200 1TOM # 711	1 (
24. REQUIREMENTS. The following requires the files	to be kept see attached list vears:	Cas P. L.
a.[]STATE b.[]STATUTE OF c.[]AUDIT d.[]FEDER LAW LIMITATION PERIOD LAW (Cite Law, Statute, or other reason Archives personnel have reviewed these application	for the retention requirement)	VALUE
25. AGENCY RECOMMENDATIONS. This agency recommends of each -[]CALENDAR YEAR -[]FISCAL YEAR -[]	that the file series be cut of OTHER see attached list	f at the end ,then:
[ ] Hold in the current files areamonth( [ ] Transfer to [ ] State Records Center [ ] Lo [ ] Destroy.	(s)/ year(s):	
[ ] Transfer to State Archives for permanent re [ ] Destroy immediately after cut-off.	etention.	
[ ] Other: (Specify)	· 8 • •	
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•	•	. ,
(Indicate briefly rationale for recommendation	ms above/or write additional re	emarks):
egords Management Officer (Signature) Date  May 1/19	OTHER REQUIRED SIGNATURES	DATE
6. Recommendations Agency Head/Designee	Towere Careapan	5-23-24
are: State Auditor/Designee	M. Mila	7-19-74
STATE RECORDS Secretary of State/Designee	Pause Hard	7-18-74
Attorney General/Designee [V] Approved [ ] Disapproved	1 Millie	7-19-74
The street of th		<del></del>

Department of Human Resources
Division of Physical Health, Health Improvement Section
Maternal Health Unit - Room 618 - H
47 Trinity Avenue, S. W. Atlanta, Georgia 30334

Appl. No.

### Description

## 74-252

MIDWIFERY CERTIFICATION APPLICATION CASE FILES
Documents relating to annual application by individual to practice midwifery in Georgia. Includes application card of individual, providing identity, address, qualifications of applicant; data pertaining to past registration; past performance in deliveries; and recommendation of the District Health Director. The file is arranged alphabetically by county and thereunder alphabetically by applicant.

# Disposition

Cut off file series at the end of each calendar year; hold in CFA 1 year; then retire to State Archives. (NOTE: This standard is requested by State Archives personnel after examination of the file).

# 74-253

MIDWIFE ANNUAL CERTIFICATION LISTING FILES
Documents relating to the registration of certified midwives in Georgia

of certified midwives in Georgia. Included is a listing by name and address of midwives. The file is arranged alphabetically by county, and thereunder alphabetically by midwife.

Cut off the file series at the end of each calendar year; hold in CFA 1 year; then retire to State Archives.

(NOTE: This standard is requested by State Archives personnel

after examination of the file).

# 74-254

MIDWIFE ANNUAL STATISTICAL FILES Documents relating to statistical compilation of performance by midwives in Georgia. Included is a copy of Form ADM. 1-3 (Midwife Data) which provides information about the number of midwives certified in each county, and gives statistical information about their age, race, number of deliveries to include maternal and fetal deaths; also showing number of midwives who have died or who have not applied for recertification. For some years, a narrative report may be included. The file is arranged alphabetically by county.

Cut off file at the end of each calendar year; then hold in CFA 1 year; then retire to State Archives.

(NOTE: This standard is requested by State Archives personnel after examination of the file).

Department of Human Resources Division of Physical Health, Health Improvement Section Maternal Health Unit - Room 618 - H 47 Trinity Avenue, S. W. Atlanta, Georgia 30334

Appl.

# Description

Disposition

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# 74-255

MATERNAL HEALTH - FAMILY PLANNING ADVISORY FILES Documents relating to advisory services of the Unit in connection with Maternal Health-Family Planning activities in the State. Included are letters of inquiry received from clinics or organizations and advisory replies thereto by the Unit; letters of guidance prepared by the Unit; copies of advisory material received by the Unit from external governmental or private agencies; and similar papers; The file does not include authorization for action. The file is arranged chronologically by year, and there a ander alphabetically by subject or addressee.

Cut off file series at the end of each calendar year; hold in CFA 1 year; then destroy.

74-256

NOTE! AMENDED 5/4/78.

(ATTACHED TO REAR OF THIS AROUP) MAT-PAK FILES

Documents relating to the Maternity
Care Package Program (Mat-Pak) which
was established to provide antepartum,
intrapartum and post partum care for
medically indigent women to multicounty Service areas or health districts.
Included is form DPH/HIS(7)-59 application
and authorization for Mat-Pak services.
Also letters of inquiry with answers to
problems which may develop in program.
The file is arranged numerically
by service area; thereunder alphabetically by county.

Cut off at end of each fiscal year; hold in CFA 1 year; then destroy.

# Description

74-257 FAMILY PLANNING VISITATION CASE FILES

Documents relating to services and supplies provided by the Family Planning Program. Included are forms DPH/HIS (7)-55(6-73) (Family Planning Visit); DPH/HIS (7)-38(8-73) (Family Correction of Patient Information); and DPH/HIS (7)-56(6-73) (Family Planning Outreach). Master file (magnetic tape) is arranged alphabetically by name of patient. (Highly confidential records).

### Disposition

Magnetic tape (master file) - continuously updated on monthly basis; held permanently by DOAS.

Microfilm - (COM) (received monthly). Cut off files at end of each fiscal year; hold in current files at a lyear; files then retire to State Archives for permanent retention.

FAMILY PLANNING VISITATION CASE FILES

Documents relating to services and supplies provided by the Family Planning Program. Included are forms DPH/HIS(7)-55(6-73) (Family Planning Visit); DPH/HIS (7)-38(8-73) (Family Correction of Patient Information); and DPH/HIS(7)-56(6-73) (Family Planning Outreach). Master file (magnetic tape) is arranged alphabetically by maiden name of patient. (Highly confidential records).

Paper originals, cut off weekly, send to DOAS: hold forms accepted by optical scanner in current files area two months; then destroy by shredding.

Computer printouts - hold in current files area until obsolete, superceded, or no longer needed for reference purposes; then destroy.

Magnetic tape (master file) - continuously updated on monthly basis; held permanently by DOAS.

<u>Microfilm</u> - hold in current files area until obsolete, superceded, or no longer needed for reference purposes.

Maintenance instructions - all paper originals are submitted to DOAS for optical scanning. The accepted forms are entered onto magnetic tape (for use in updating patient master file) and microfilm (monthly transaction by form sequence, for use in current files area); those forms rejected as unacceptable are corrected and resubmitted to establish accepted status. Computer printouts are sent to various non-state agencies such as county health departments and to federal agencies, according to information required by each.

Description

Disposition

FAMILY PLANNING VISITATION CASE FILES

Documents relating to services and supplies provided by the Family Planning Program. Included are forms DPH/HIS(7)-55(6-73) (Family Planning Visit); DPH/HI3 (7)-38(8-73) (Family Correction of Patient Information); and DFH/HIS (7)-56(6-73) (Family Planning Outreach). State Archives for permanent Master file (magnetic tape) is arranged retention. alphabetically by name of patient. (Highly confidential/records).

Magnetic tape (master file) continuously updated on monthly basis; held permanently by DOAS.

Microfilm - (COM) (received monchly) - hold in current files area for 1 year; then retire to